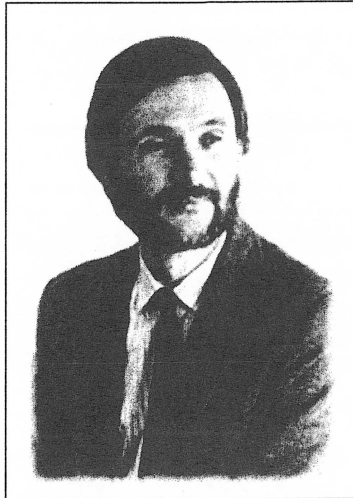


IAB HONOREE OF THE YEAR 2004

Dr. Robert E. Buswell Jr.




*In recognition of the outstanding contribution
made to Buddhist Studies
through a brilliant academic career
of research, instruction, publications, administration, and
institution-building, and
in grateful acknowledgment of the significant assistance
given to the University of the West
at its inception,
the International Academy of Buddhism
of the University of the West, Los Angeles County, California, USA
honors*

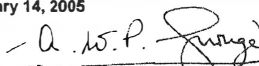
PROFESSOR ROBERT BUSWELL, Ph. D. (Berkeley),

**Professor, Department of Asian Languages and Culture and
Director, Center of Buddhist Studies
of the University of California, Los Angeles, and
a foremost scholar of Korean Buddhist Studies in the West**

as the IAB HONOREE OF THE YEAR 2004

**at the Sixth International Conference on Humanistic Buddhism
on January 14, 2005**


Lewis Lancaster, President
University of the West


Ananda W. P. Guruge, Director
International Academy of Buddhism

CURRICULUM VITAE

Robert E. Buswell, Jr.

PERSONAL DATA

Place of Birth: Cocoa Beach, Florida

Date of Birth: March 25, 1953

CURRENT ACADEMIC POSITIONS

Chair, and Professor of Chinese and Korean Buddhist Studies,

Department of Asian Languages and Cultures, UCLA

Founding Director, Center for Buddhist Studies, UCLA

PAST MAJOR ACADEMIC POSITIONS

Vice Provost, International Studies and Overseas Programs (ISOP), UCLA (interim,
12/00-7/01)

Founding Director, Center for Korean Studies, UCLA, 5/93-7/01

Editor-in-Chief, *Korean Culture*: 9/89 to 12/02

EDUCATION

Ph.D. University of California, Berkeley. December, 1985. Buddhist Studies.

Dissertation Title: "The Korean Origin of the *Vajrasamadhi-Sutra*: A Case Study in Determining the Dating, Provenance, and Authorship of a Buddhist Apocryphal Scripture." UMI #8609960. Dissertation committee: Lewis Lancaster (chair), Michael Rogers, Michel Strickmann.

M.A., With Distinction. U.C. Berkeley. June, 1983. Sanskrit (South and Southeast Asian Studies). Three comprehensive examinations: 1.) Abhidharma Literature: Vasubandhu's *Abhidharmakosabhaya* with Yasomitra's *Sphurthavyakhya*; 2.) The Sanskrit Grammarians: Patanjali's *Mahabhasya Bhahuvrihyahnika* with *Kasikavrtti* and *Nyasabhasya*; 3.) general examination in South and Southeast Asian Studies.

A.B., With Highest Honors. U.C. Berkeley. June, 1981. Chinese (Oriental Languages). Valedictorian. Honor's Thesis: "Syncretic Trends in Chinul's Thought: An Annotated Translation of the *Wondon songbullon* [Treatise on the attainment of Buddhahood according to the Complete and Sudden school]."

Overseas Fieldwork in Buddhist Monasticism: Wat Bovoranives, Bangkok, Thailand, 1972-73 (Theravada); Polam-ji, Landau Island, Hong Kong, 1973-74 (Ch'an); Songgwang-sa, Cholla Namdo, Korea, 1974-79 (Son and Hwaom).

University of California, Santa Barbara. September, 1971 - December, 1972.
Asian Studies.

MAJOR GRANTS AND AWARDS

- 2004-2008: Hanmaum Seonwon, Daehaeng Fellowship in Korean Buddhist Studies to support 2 graduates students/year (\$240,000)
- 2000-2008: Luce Foundation: Research program in the study of Korean Christianity: \$754,000 total (2000-2004; \$504,000, 2005-2008, \$250,000).
- 2000: Northeast Asia Council, Distinguished Lecturer in Korean Studies, Association for Asian Studies. Lectures delivered 17-21 April, 2000, at Yale, Wesleyan, Smith, and Amherst.
- 1999-2004: Korea Foundation, "Korean Art History Position," principal investigator of five-year grant proposal (\$328,313 total) to establish new position in Korean Art History at UCLA.
- 1996-2001: Korea Foundation, "Graduate Scholarships in Korean Studies," principal investigator of five-year grant proposal (\$200,000 total) to fund graduate fellowships at UCLA in Korean Studies.
- 1996-98: Korea Foundation, "Korean Library Consortium," principal investigator of two-year grant proposal (\$60,000 total) for Korean-language acquisitions in the East Asian library.
- 1995-96: Research grant for conference "Korea's Place in the East Asian Buddhist Tradition." \$30,000 in funding received from the joint committees on Chinese, Japanese, and Korean Studies of ACLS/SSRC.
- 1995-98: Korea Research Foundation, "Korean Librarian Position," principal investigator of three-year grant proposal (\$52,920) to fund permanent Korean library position in the UCLA East Asian Library.
- 1994: Puri Foundation Prize for Scholarly Achievement in Buddhist Studies, Han'guk Pulgyo Yon'guwon, Korea.
- 1994-99: Korea Foundation, "Developing the Korean Studies Infrastructure at UCLA." Principal investigator for five-year grant proposal (\$664,197) to fund two new faculty positions in Korean Studies and the new Center for Korean Studies.
- 1994: Francis Wayland Lecturer in Liberal Learning, Brown University.
- 1993: Distinguished Visiting Lecturer, University of Oregon, Department of Religious Studies.
- 1992-1996: Korea Foundation, "Korean-English Bilingual Immersion Program," coprincipal investigator of \$102,000 grant proposal.
- 1991: International Studies and Overseas Programs, UCLA, Travel Grant
- 1990: International Studies and Overseas Programs, UCLA: Publication subvention for *Paths to Liberation: The Marga and its Permutations in Buddhist Thought*.
- 1989-90: National Endowment for the Humanities: Research Division, Texts and Translations Program, for project "Yuan-miao's *Essentials of Ch'an* on

- Chinese Zen Practice in the 1250s." One-year leave of absence.
- 1988: Presented with Kamsap'an (Appreciation Plaque) from Pojo sasang yon'guwon (Center for the Study of Chinul's Thought), Songgwang-sa, Korea, for my book *The Korean Approach to Zen: The Collected Works of Chinul*. 10 July.
- 1988: Joint Committee on Korean Studies, ACLS/SSRC, conference grant: "Korean Buddhist Texts: A Workshop for East Asian Humanists." Principal Investigator; in collaboration with Sung Bae Park, SUNY, Stony Brook.
- 1987-1988: University of California Systemwide Pacific Rim Research Program. Large Research Project Grant for "Buddhist Soteriology: The Marga and Other Approaches to Liberation." Principal Investigator. Some funds carried over through 1990.
- 1988: Joint Committee on Chinese Studies, ACLS/SSRC, conference grant: "Buddhist Soteriology: The Marga and Other Approaches to Liberation." UCLA, 25-30 June. Principal Investigator; in collaboration with Robert Gimello, Department of History, University of Arizona.
- 1987: Joint Committee on Korean Studies, ACLS/SSRC, research grant: "The Korean origin of the *Vajrasamadhi-sutra* and its implications for the early history of the Korean Son school." 15 June-15 September 1987.
- 1983-85: Foreign Language and Area Studies Fellowship (Chinese).
- 1983: *The Korean Approach to Zen: The Collected Works of Chinul* accepted in UNESCO Collection of Representative Works: Korea.
- 1981: Valedictorian (Chinese), Oriental Languages Department, U.C. Berkeley.
- 1981: Phi Beta Kappa.
- 1980: U.C. President's Undergraduate Fellowship. 1 July - 30 September.
- 1980-81: Regent's Fellowship. University of California, Berkeley.

PROFESSIONAL EXPERIENCE

- 7/00 to present: Founding director, Center for Buddhist Studies, UCLA
- 9/00 to present: Member, Board of Trustees, Donguk-Royal University
- 12/00 to 7/01: Vice Provost, International Studies and Overseas Programs, UCLA (interim)
- 7/95 to present: Chair, Department of East Asian Languages and Cultures, UCLA
- 5/93 to 7/01: Founding director, Center for Korean Studies, UCLA
- 7/90 to present: Professor (Chinese and Korean Buddhist Studies), Department of Asian Languages and Cultures, UCLA. Courses taught: undergraduate lecture courses in Chinese, Korean, and Indian Buddhism; reading courses in Korean and Chinese Buddhist texts and classical Chinese; graduate seminars in East Asian Buddhism.
- 7/88 to 6/90: Associate Professor, UCLA.
- 7/86 to 6/88: Assistant Professor, UCLA.
- 9/85-9/86: Lecturer, Stanford University, Dept. of Religious Studies. Courses

taught: "Introduction to Buddhism"; "Buddhist Meditation Texts"; "Zen Buddhism"; "Religions of the East"; Seminar in "Topics in Ch'an and Zen Texts."

1/86-6/86: Instructor, Institute of Buddhist Studies, Graduate Theological Union, Berkeley. Course Taught: "Buddhism and Zen."

1/85-6/85: Associate Instructor: University of California, Berkeley, Dept. of Oriental Languages. 1985. Course taught: "Intermediate Korean" (Korean 10B).

PROFESSIONAL, NON-UNIVERSITY POSITIONS

2000-present: Korea Foundation, International Advisory Committee (one of fifteen scholars appointed worldwide).

2000-present: Committee on Korean Studies, Association of Asian Studies, one of seven elected members

2000-present: Editorial board, *Dictionary of Buddhism*, Doubleday: forthcoming 2004.

3/97-2000: Northeast Asia Council (NEAC), Association for Asian Studies (one of nine elected members)

6/96 to 2002: North American representative to board of the International Association of Buddhist Studies (one of 6 elected members)

7/93-6/96: Joint Committee on Korean Studies, ACLS/SSRC (one of seven appointed members)

7/92-6/94: Chair, Committee on Korean Studies, Association of Asian Studies (7/91 to 6/92: Vice-Chair; 7/90-6/91: Secretary-Treasurer)

1991-1997: Elected to Steering Committee, Buddhism Section of the American Academy of Religion.

1992-present, Elected to Steering Committee, Korean Religions Group of the American Academy of Religion.

5/90 to 6/94: Elected to Executive Committee, Committee on Korean Studies, Association of Asian Studies.

1/89 to present: Vice President, Board of Directors, of the Kuroda Institute for the Study of Buddhism and Human Values, Zen Center of Los Angeles.

1/89 to present: Member of Editorial Board to the "Studies in East Asian Buddhism" series, Kuroda Institute and University of Hawaii Press.

1987 to present: Selected to Governing Board, Pojo sasang yon'guwon (Institute for the Study of Chinul's Thought), Songgwang-sa, Korea.

12/86 to present: member, Editorial Board, *Studies in Central and East Asian Religions*; advisor on Sino-Korean Buddhism.

CONSULTING AND REFEREE ASSIGNMENTS (selected)

2001: Reader for University of California Press

2000: Pennsylvania State Post-secondary Education Accreditation Committee, Won Institute of Graduate Studies, Glenside, PA. Member, Site visit team,

- coauthored accreditation report.
- 2002: University of British Columbia, Department of Asian Studies, chair, Seven-Year Review Committee; lead review team, principal responsibility for drafting final review report.
- 2000: Reader for University of Hawaii Press
- 2000-present: Contributor to Korea Foundation's *Quality Publications on Korea*: member, selection committee, responsible for Philosophy and Religions.
- 2000: *The Journal of Asian Studies*, article reviewer.
- 1999-2000: ALCS Contemplative Practice Fellowship committee
- 1999: MacArthur Foundation; National Humanities Center, North Carolina; University of Hawaii Press.
- 1998-2002: Won Buddhism Headquarters, Iksan, Korea, consultant to, and principal translator on, project to translate all Wonbulgyo scriptures into English.
- 1998-2000: Contemplative Practice Fellowship Program selection committee, American Council of Learned Societies.
- 1998: Consultant to Dr. Richard de la Chaumiere, on book project "Religious World Views."
- 1998: National Endowment for the Humanities (collaborative research); University of Hawaii Press, Wisdom Publications, *Buddhist Literature* (Indiana Univ.)
- 1995: Princeton University Press, University of Hawaii Press.
- 1994: National Endowment for the Humanities, ACLS/SSRC Joint Committees Fellowship Selection Committee, University of Hawaii Press, Princeton University Press.
- 1993: National Endowment for the Humanities, ACLS/SSRC Joint Committees Fellowship Selection Committee, Princeton University Press
- 1992: National Endowment for the Humanities, Committee on Advanced Study in China, Princeton University Press, SUNY Press, *Philosophy East and West*
- 1991: National Endowment for the Humanities, Member, Review Panel, Division of Research Programs, Translations.
- 1990: Reader for University of Hawaii Press.
- 1989: Member, external review committee of Department of Asian Languages and Cultures, University of Michigan, Ann Arbor, 25-28 September. Reader for National Endowment for the Humanities, Princeton University Press, University of California Press, State University of New York Press.
- 1988: University of Hawaii Press.
- 1987: Columbia University Press; University of Hawaii Press.
- 1985: National Endowment for the Humanities.
- 1984: National Endowment for the Humanities.
- 1984: Reviewer for *Religion*.

MEMBERSHIP IN PROFESSIONAL ORGANIZATIONS AND SCHOLARLY SOCIETIES

Listed in *Who's Who in Religion*

International Association of Buddhist Studies.

American Academy of Religion.

American Oriental Society.

Association for Asian Studies.

Phi Beta Kappa.

International Association of Wonhyo Studies

Pojo sasang yon'guwon [Institute for the Study of Chinul's Thought].

PH.D. DISSERTATIONS SUPERVISED (Completed)

James Benn (June, 2001), "Burning for the Buddha: Self-Immolation in Chinese Buddhism." (UCLA Dissertation-Year Fellowship recipient; New Light Fellowship; Prof. Benn now teaches at Arizona State University)

George Keyworth (June, 2001), "Transmitting the Lamp of Learning in Classical Chan Buddhism: Juefan Huihong (1071-1128) and Literary Chan." (UCLA Dissertation-Year Fellowship; Prof. Keyworth now teaches at the University of Colorado)

Richard McBride (June, 2001), "The Domestication of Buddhism in Silla Korea: Buddhist Cults in Ancient Korean Society." (UCLA Dissertation-Year Fellowship; Prof. McBride now teaches on a Mellon Postdoctoral Fellowship at the Washington University in St. Louis)

Harumi Ziegler (August, 2001), "The Sinification of Buddhism as Found in an Early Chinese Indigenous Sutra: A Study and Translation of the *Fo-shuo Ching-tu San-mei Ching* (the Samadhi-Sutra on Liberation through Purification Spoken by the Buddha)." (Dr. Ziegler now works at UCLA.)

Mario Poceski (August, 2000), "The Hongzhou School of Chan Buddhism during the Mid-Tang Period." (Fulbright Scholarship, Newcombe Doctoral Dissertation Fellowship, UCLA Dissertation-Year Fellowship. Prof. Poceski now teaches at the University of Florida)

Pori Park (August, 1998), "The Modern Remaking of Korean Buddhism: The Korean Reform Movement During Japanese Colonial Rule and Han Yongun's Buddhism (1879-1944)." (Dr. Park received a two-year Mellon teaching and research fellowship at Carleton College and now teaches at the Arizona State University.)

Ding-hwa Evelyn Hsieh (June, 1993), "A Study of the Evolution of *K'an-hua* Ch'an in Sung China: Yuan-Wu K'o-Ch'in (1063-1135) and the Function of *Kung-an* in Ch'an Pedagogy and Praxis." (Prof. Hsieh received postdoctoral fellowships at UC Berkeley and Harvard, and now teaches at Truman State University, Missouri.)

Chiwah Chan (June, 1993), "The Formation of Orthodoxy in Sung Dynasty Buddhism: Chih-li and the T'ien-t'ai School." (Dr. Chan is now works at

Princeton University.)

Jongmyung Kim (June, 1994), "Buddhist Rituals in Medieval Korea (918-1392)."

(Dr. Kim is now teaching at Youngsan University, Pusan, Korea.)

Adam Wilder Schorr (December, 1994), "The Trap of Words: Political Power, Cultural Authority, and Language Debates in Ming Dynasty China."

(Co-chair with Benjamin Elman.)

UNIVERSITY SERVICE (selected)

Executive committee service: Chancellor's Advisory Committee on the Repatriation of Human Remains and Cultural Items; Chancellor's Committee on Religion, Ethics, and Values; Center for Pacific Rim Studies; Center for Chinese Studies; Center for Medieval and Renaissance Studies; Center for the Study of Comparative Folklore and Mythology; Interdepartmental Major in the Study of Religion; Council on Educational Development; Joint Committee on Resource Sharing, UCLA-UC Berkeley; Advisory Council to the Dean of Humanities; Humanities Computing Committee.

Search Committees: Dean of Humanities (1992); Korean Art History (co-chair; 1998); Korean Folklore (chair, 1998); Korean Humanities, Korean Social Sciences (chair, 1993); South and Southeast Asian Studies (chair, 1996-8).

Task Forces: Provost's Task Force on South and Southeast Asian Studies at UCLA (co-chair; drafted comprehensive university plan for developing coverage of those areas); Task Force on Foreign Language Instruction

Review committees: Ad Hoc Review Committee of Asian Studies Programs at UCLA (Center for Pacific Rim Studies, Center for Chinese Studies, Korea Program, Japan Exchange Program); UC Education Abroad Program, Korean Center.

Undergraduate advising: Undergraduate advisor in Chinese, Dept. of EALC

COMMUNITY SERVICE (selected)

Cultural Adviser to the Korean Cultural Service, Consulate-General of the Republic of Korea, Los Angeles (9/86-9/89); Acting President, The Korea Society, Los Angeles (1987-90); Advisory Committee for The Asia Society's Program for Education on Korea (1991-1994)

RESEARCH PUBLICATIONS

I. BOOKS

I.A. Published:

2003: *Encyclopedia of Buddhism*. Editor-in-Chief and contributor. 2 vols. New York: Macmillan Reference. 981 + xxxix pp.

- 2000: *The Principal Book of Won-Buddhism (Wonbulgyo chongjon)*. Translated by Robert E. Buswell, Jr., in collaboration with Nak-chung Paik (Seoul National University) and Young Don Choi (Korea University), on behalf of the Department of Edification of *Won-Buddhism*. Iksan: Won Kwang Publishing Co. 179 pp.
- 1996: *Abhidharma Buddhism to 150 A.D.* Encyclopedia of Indian Philosophies, vol. 7. Delhi: Motilal Barnarsidass. Coeditor (with P. S. Jaini and Noble Ross Reat) and contributor; Karl H. Potter, Editor. 636 pp.
- 1992: *The Zen Monastic Experience: Buddhist Practice in Contemporary Korea*. Princeton: Princeton University Press. 245 pp. [Translated into Korean as: *P'arannun sunim ūi Han'guk Sŏn suhaenggi*, translated by Jongmyung Kim. Seoul: Yemun Sŏwŏn, 1999. 376 pp.]
- 1992: *Paths to Liberation: The Marga and its Transformations in Buddhist Thought*. Co-editor (with Robert M. Gimello) and contributor. Studies in East Asian Buddhism series, no. 7. Honolulu: University of Hawaii Press, A Kuroda Institute Book. 525 pp.
- 1991: *Tracing Back the Radiance: Chinul's Korean Way of Zen*. Classics in East Asian Buddhism, no. 2. Honolulu: University of Hawaii Press, A Kuroda Institute Book. 232 pp. (Paperback abridgment of *The Korean Approach to Zen*.)
- 1990: *Chinese Buddhist Apocrypha*. Editor and Contributor. Honolulu: University of Hawaii Press. 338 pp.
- 1989: *The Formation of Ch'an Ideology in China and Korea: The Vajrasamadhi-Sutra, A Buddhist Apocryphon*. Princeton: Princeton University Press. 315 pp.
[**Korean Translation:** *P'arannun sunim ui Han'guk Son suhaenggi*, translated by Jongmyung Kim. Seoul: Yemun sowon, 1999.
[**Thai Translation:** *Prahsopkaanchiiwitprahnaywatsen kaanpatibat samaathii naypraphputhasaatsanaa kawlee luam samay*, translated by Sarinthip Sathirasinlapin and Pakorn Singsuriyaa. Bangkok: Boorisat soonsayaam camkat damneenkaanphalit, 2000.]
- 1983: *The Korean Approach to Zen: The Collected Works of Chinul*. Honolulu: University of Hawaii Press. 468 pp.

I.B. Books In Progress:

Currents and Countercurrents: Korean Influences on the Buddhist Traditions of

East Asia. Editor and contributor. In press at University of Hawaii Press, forthcoming Nov., 2005. 334 page manuscript.

Religions of Korea in Practice. *Princeton Readings in Religions*. Editor and contributor. Princeton: Princeton University Press, forthcoming 2006.

Christianity in Korea. Editor and contributor. In press at University of Hawaii Press, forthcoming Nov., 2005. 615 pp. manuscript.

Cultivating Original Enlightenment: Wonhyo's Treatise on the Vajrasamadhi-Sutra (Kumgang sammmaegyong non). The Collected Works of Wonhyo, vol. 1. Under review at University of Hawaii Press, expected spring, 2006. 477 pp. manuscript.

Arouse Your Mind and Practice: Wonhyo's Didactic, Ritual, and Pure Land Texts. The Collected Works of Wonhyo, vol. 5. University of Hawaii Press, expected 2008. Editor and Contributor.

The Essentials of Chan by Gaofeng Yuanmiao: Koan Practice in the Linji School. The Sajip (Fourfold Collection), vol. 3. In preparation.

II. RESEARCH ARTICLES

II.A. Published:

- 2004: Sugi's *Collation Notes* to the Koryŏ Buddhist Canon and their Significance for Buddhist Textual Criticism. *The Journal of Korean Studies* 9-1 (Fall, 2004): 129-184.
- 2003: "Forward." To *The Scriptures of Won Buddhism: A Translation of Wonbulgyo kyojon*, by Bongkil Chung. Honolulu: University of Hawaii Press.
- 1999: "Buddhism Under Confucian Domination: The Synthetic Vision of Sosan Hyujong (1520-1604)." in *Confucianism and Heterodox Religion in Late Choson Korea*, ed. JaHyun Kim Haboush and Martina Deuschler, pp. 134-159. New York: Columbia University Press, 1999.
- 1999: "Monastery Lay Associations in Contemporary Korean Buddhism: A Study of the Puril Hoe." In *Contemporary Korean Religion*, ed. by Lewis R. Lancaster, pp. 101-126. Berkeley: Institute of East Asian Studies, 1999.
- 1998: "Imagining 'Korean Buddhism': The Invention of a National Religious Tradition" In *Nationalism and the Construction of Korean Identity*, Korea Research Monograph no. 26, edited by Hyung Il Pai and Timothy R. Tangherlini, pp. 73-107. Berkeley: Institute of East Asian Studies, 1998.
- 1997: "The Three Times Controversy in Abhidharma Philosophy." In *Han'guk Pulgyo ui chwap'yo (The Direction of Korean Buddhism)*. Nagwon sunim koghui kinyon haksul nonch'ong (Seventieth-Birthday Festschrift

- for Ven. Nagwon), edited by Nagwon sunim kohui kinyom haksul nonch'ong kanhaeng wiwonhoe, pp. 1229-1266 (37 pp.). Seoul: Nagwon Sunim Kohui Kinyom Haksul Nonch'ong Kanhaeng Wiwonhoe.
- 1997: "The Proliferation of *Cittaviprayuktasamskara*-s in the Vaibhasika School." *Journal of Indian Philosophy* 25: 451-466.
- 1997: "Buddhadeva: Materials Toward an Assessment of His Philosophy." *Journal of Indian Philosophy* 25: 561-587.
- 1997: "The 'Aids to Penetration' (*Nirvedhabhagiya*) According to the Vaibhasika School." *Journal of Indian Philosophy* 25: 589-611.
- 1995: "The Hagiographies of the Korean Monk Wonhyo (617-686)." In *Buddhism in Practice*, edited by Donald S. Lopez, Jr., pp. 553-562. Princeton: Princeton University Press.
- 1993-94: "Zen Buddhism and the Context of Belief." *Cahiers d'Extreme-Asie* 7 (1993-94): 283-318.
- 1993: "The Debate Concerning Moderate and Radical Subitism in Korean Son Buddhism." In *Han'guk chonggyo sasang ui chae chomyong, Chinsan Han Kidu paksa hwagap kinyom* (Reconsiderations of Korean Religious Thought, in Honor of the Sixtieth Birthday of Chinsan, Dr. Han Kidu), pp. 489-519. Iri, Korea: Won'gwang University Press, 1993.
- 1992: "Zen Monastic Practice in Korea." *Korean Culture* 13-3 (Fall, 1992): 34-44.
- 1992: "The Path to Perdition: The Wholesome Roots and their Eradication." In *Paths to Liberation: The Marga and Its Transformations in Buddhist Thought*, ed. Buswell and Gimello, pp. 107-134.
- 1991: "Wonhyo's Philosophical Thought." Translation from the Korean, with annotation, of "Wonhyo ui chorhak sasang," by Pak Chonghong. In *Assimilation of Buddhism in Korea: Religious Maturity and Innovation in the Silla Dynasty*, Studies in Korean Religion and Culture, vol. 4, ed. Lewis R. Lancaster and Chai-shin Yu. Berkeley: Asian Humanities Press, 1991.
- 1991: "The Reception of Buddhism in Korea and its Impact on Indigenous Culture." Translation from the Japanese, with annotation, of "Chosen ni okeru Bukkyo juyo to shinkan'nen" [The Reception of Buddhism in Korea and the conception of spirits], by Inoue Hideo. In *Introduction of Buddhism to Korea: New Cultural Patterns*, Studies in Korean Religion and Culture, vol. 3, ed. Lewis R. Lancaster and Chai-shin Yu. Berkeley: Asian Humanities Press, 1991.
- 1990: "The Pilgrimages of Hyangbong: Memoirs and Poems of the Kumgang Mountains." *Korean Culture* 11-4 (Winter, 1990): 18-23. Translation of selections from *Unsu san'go* (Scattered Manuscripts of a Wandering Monk), with introduction.
- 1990: "Buddhist Soteriology: The Marga and Other Approaches to Liberation': A Conference Report." *Journal of the International Association of*

- Buddhist Studies* 13-1 (1990): 79-99. Coauthor (with Robert Gimello).
- 1990: "Prolegomenon to the Study of Buddhist Apocryphal Literature." In *Chinese Buddhist Apocrypha*, ed. Robert Buswell, pp. 1-30.
- 1989: "Chinul's Ambivalent Critique of Radical Subitism in Korean Son Buddhism." *Journal of the International Association of Buddhist Studies* 12-2 (1989): 20-44. Revised and expanded version of "Tono tonsu-e taehan Chinul ui yangga-chok pip'an."
- 1989: "Tono tonsu-e taehan Chinul ui yangga-chok pip'an" [Chinul's Ambivalent Critique of Radical Subitism]. *Pojo sasang* [Chinul's thought], vol. 2, pp. 45-88. Seoul: Pojo sasang yon'guwon.
- 1989: "Wonhyo's *Arouse Your Mind to Practice!*" *Ten Directions* 10-2 (Fall/Winter, 1989): 17-19. Annotated translation of Wonhyo's *Palsim suhaeng chang*, with introduction.
- 1989: "Songgwang-sa: The Monastery of the Sangha Jewel." *Korean Culture* 10-3 (Autumn, 1989): 14-22.
- 1989: "Haein-sa: The Monastery of the Dharma Jewel." *Korean Culture* 10-1 (Spring, 1989): 12-21.
- 1988: "Did Wonhyo Write Two Versions of his *Kumgang sammaegyong-ron* [Exposition of the *Book of Adamantine Absorption*]?: An Issue in Korean Buddhist Textual History." In *Korean Studies: Its Tasks and Perspectives*, Papers of the Fifth International Conference on Korean Studies, vol. 2, pp. 585-604. Suwon: The Academy of Korean Studies.
- 1988: "Ch'an Hermeneutics: A Korean View." In *Buddhist Hermeneutics*, Studies in East Asian Buddhism, no. 6, ed. Donald S. Lopez, pp. 231-256. Honolulu: University of Hawaii Press.
- 1987: "The Short-Cut Approach of *K'an-hua* Meditation: The Evolution of a Practical Subitism in Chinese Ch'an Buddhism." In *Sudden and Gradual Approaches to Enlightenment in Chinese Thought*, ed. Peter N. Gregory, pp. 321-377. Honolulu: University of Hawaii Press.
- 1987: "The Chronology of Wonhyo's Life and Works: Some Preliminary Considerations." In *Wonhyo yon'gu nonch'ong: ku ch'orhak kwa in'gan ui modun kot* [Research on Wonhyo: various aspects of his philosophy and humanism], ed. Kim Chigyon, pp. 932-964. Seoul: Kukt'o t'ongil-won.
- 1986: "Chinul's Systematization of Chinese Meditative Techniques in Korean Son Buddhism." In *Traditions of Meditation in Chinese Buddhism*, edited by Peter N. Gregory, pp. 199-242. Honolulu: University of Hawaii Press.
- 1983: "The Tantric Response to the Buddhist Vinaya Tradition." *Phi Theta Papers* [U.C. Berkeley: Oriental Languages Students' Association] 15 (1983): 23-50.
- 1982: "The Identity of the *Popchip pyorhaeng nok* [Dharma collection and special practice record]." *Korean Studies* [Michael Rogers Festschrift] 6 (1982): 1-16.

II.B. Accepted for Publication:

- (2004): "Prakritic Phonological Elements in Chinese Buddhist Transcriptions: Data from Xuanying's *Yiqiejing Yinyi*." Accepted in *Buddhism Across Boundaries*, edited by Jan Nattier and John McRae. Honolulu: University of Hawaii Press, forthcoming 2004. 23 pp.
- (2004): "Wonhyo as Cultural and Religious Archetype." Accepted in *Wonhyo and His Significance for the Contemporary World: A Symposium*. Seoul: Institute for Korean Buddhist Studies, forthcoming 2004. 89 pp.
- (2004): "Son Buddhism in Korea and the Sung Connection." Accepted in *Creating the World of Zen: The Transmission of Sung Dynasty Ch'an Buddhism Throughout East Asia*, edited by Albert Welter and John McRae. Honolulu: University of Hawaii Press, forthcoming 2004. 43 pp.

II.C. Published Transcriptions of Public Talks:

- 2002: "The 100-Foot Pole and Buddhist Path Systems." In *Wind Bell: Teachings from the San Francisco Zen Center, 1968-2001*, edited by Michael Wenger, pp. 163-174. Berkeley: North Atlantic Books, 2002.
- 1990: "The Hundred-Foot Pole and Buddhist Path Systems." *Wind Bell* 34-1 (Spring, 1990): 7-15.

III. ENCYCLOPEDIA/SOURCEBOOK ARTICLES

III.A. Published:

- 2000: "The Ordination of Monks and Novices (Korea)." In *The Life of Buddhism*, edited by Frank E. Reynolds and Jason A. Carbine, chapter 5, pp. 73-83. Berkeley and Los Angeles: University of California Press, 2000. [Edited reprint of *The Zen Monastic Experience: Buddhist Practice in Contemporary Korea*, pp. 80-90.
- 1999: "Korea: The Koryŏ Period." In *Buddhist Spirituality: Later China, Korea, Japan, and the Modern World*, World Spiritual: An Encyclopedia History of the Religious Quest, vol. 9, ed. by Takeuchi Yoshinori et al., pp. 79-108. New York: The Crossroad Publishing Co., 1999.
- 1999: "Sammitiyānikayaśāstra," in *Encyclopedia of Indian Philosophies, vol. VIII: Buddhist Philosophy from 100 to 350 A.D.*, ed. Karl H. Potter, pp. 353-365. Delhi: Motilal Barnarsidass, 1999.
- 1998: "Uisang" and "Chinul." Articles in *Routledge Encyclopedia of Philosophy*, edited by Edward Craig. London: Routledge and Kegan Paul, s.v. 12 pp.
- 1996: "The Development of Abhidharma Philosophy" (with Padmanabh S. Jaini), in *Abhidharma Buddhist Philosophy, Encyclopedia of Indian Philosophies*, vol. 7, ed. P.S. Jaini, Robert Buswell, and Noble Ross Reat, gen. ed. Karl Potter, pp. 73-119 (Delhi: Motilal Barnarsidass, 1996); three textual synopses: "*Dhatukaya (A-pi-ta-mo chieh-shen tsu-lun)*," pp. 345-358; "*Mahāvibhāsa*" (with Shohei Ichimura, Kosho Kawamura, and Collett

Cox), pp. 511-568.

- 1993: Twenty-two translations, with introductions, of Korean Buddhist texts, in *Sourcebook of Korean Civilization*, ed. Peter H. Lee, pp. 145-57, 164-5, 168-191, 229-244, 404-425. New York: Columbia University Press, 1993. (Translations include works by Wonhyo, Wonch'uk, T'aehyon, Uich'on, Chinul, and Hyesim.)
- 1987: Three articles in *Encyclopedia of Asian History*, edited by Ainslie T. Embree, et al.: "Buddhism, Korean," "Tripitaka Koreana," "Pulguk Temple." New York: Scribner's.
- 1986: Five articles in *Encyclopedia of Religion*, edited by Mircea Eliade, et al.: "Buddhism: Buddhism in Korea" (the main survey article on Korean Buddhism); biographies of "Chinul," "Uich'on," "Uisang," "Wonhyo." New York: Macmillan Publishing Company.

III.B. Planned for Publication:

- (2007): "Buddhism in Koryo." *Cambridge Encyclopedia of Korea: Medieval Period*, edited by John Duncan. Cambridge University Press, forthcoming 2004. Ca. 80 pp. manuscript.

IV. REVIEWS

- 1993: Review of *Once Upon A Future Time: Studies in A Buddhist Prophecy of Decline*, by Jan Nattier. *Journal of Asian Studies* 52-1 (1993): 120-1.
- 1986: Review of *The Forest Monks of Sri Lanka: An Anthropological and Historical Study*, by Michael Carrithers. *Marg* (Delhi), vol. 36, no. 3 (1986): 97-98.
- 1984: Review of *Studies in Ch'an and Hua-yen*, edited by Robert M. Gimello and Peter N. Gregory. *University Publishing Book Supplement* (University Press Books, Berkeley) vol. 1, no. 2 (November, 1984).
- 1983: Review of *Buddhist Faith and Sudden Enlightenment*, by Sung Bae Park. *Korean Studies* 7 (1983): 123-125.
- 1983: Review of *Discipline: The Canonical Buddhism of the Vinayapitaka*, by John C. Holt. *Journal of Asian Studies* 52 (1983): 436-437.

SYMPOSIA AND CONFERENCES ORGANIZED (through 2001 only)

- 2000-2001: "The Chinese Commentarial Tradition: A Workshop." Smith College, Nov. 2000, UCLA, April, 2001.
- 1995: "Korea's Place in the East Asian Buddhist Tradition." UCLA, 15-19 September. Funding received from the joint committees on Chinese, Japanese, and Korean Studies of ACLS/SSRC.
- 1989: "Korean Buddhist Texts: A Workshop for East Asian Humanists." Research workshop at UCLA, 11-15 March, 1989. Funding provided by the Joint Committee on Korean Studies of ACLS/SSRC. Coinvestigator: Sung Bae Park.

- 1988: "Buddhist Soteriology: The Marga and Other Approaches to Liberation." Research conference at UCLA, 25-30 June. Funding provided by the Joint Committee on Chinese Studies of ACLS/SSRC and the University of California Systemwide Pacific Rim Research Program, with support from the UCLA Center for Pacific Rim Studies and Center for Chinese Studies, and other donors. In collaboration with Robert Gimello.
- 1988: "Forces of Tradition in Modern Korea." UCLA Extension class. Faculty Coordinator. Funding provided by the Korean Cultural Service and other donors. 31 March 31-16 June, 1988.
- 1987: "Symposium on Korean Politics and Religion," UCLA, 24 April. Cosponsored by the Dept. of East Asian Languages and Cultures and the Center for Pacific Rim Studies, with support provided by the Korean Cultural Service.
- 1986: "Buddhist Apocrypha in East Asia." Panel organized and chaired at American Academy of Religion, Annual Meeting, Atlanta, 22-25 November.

INVITED LECTURES AND COLLOQUIA PRESENTATIONS

(last four years only through 2002)

- 2002, December 9: "Countercurrents of Influence: Korea's Impact on the Buddhist Traditions of East Asia." Invited lecture, Asian Studies colloquium, Smith College.
- 2002, November 13-14: "Wonhyo as Commentator." International Conference on Wonhyo Studies, Dongguk University, Seoul, Korea.
- 2002, October 17: "The Context of Belief: Buddhist Monastic Life in Korea." Invited lecture, Asian Studies Center, University of Florida.
- 2002, September 8: "Congratulatory Address." Opening ceremony for Los Angeles temple of the Western Diocese of Won-Buddhism. (One of three congratulatory addresses, including one by the Consul General of the Republic of Korea.)
- 2002, June 5: "Buddhism in Korea." ASDP Summer Institute on Korean Culture and Society. University of Hawaii, Center for Korean Studies.
- 2002, April 6: "Researching Buddhist Nuns in Korea: Multidisciplinary Perspectives," discussant. Association for Asian Studies annual meeting.
- 2001, November 17: "Korean Transformation of Buddhism or Buddhist Transformation of Korea?" Member of panel discussion in Korean Religions Group, American Academy of Religion annual meeting.
- 2001, October 20: UCLA Extension day-long program: "The Many Faces of Buddhism."
- 2001, May 18: "Im Kwon-taek's *Mandala*: Introduction." *Real to Real: Buddhism and Film*, film series presented by Asian Art Museum/San Francisco Zen Center.
- 2000, 17-21 April: lecture tour as Distinguished Lecturer in Korean Studies, AAS

- (NEAC) to Yale University, Wesleyan University and Smith College.
- 2000, March 11: Annual Meeting of the Association for Asian Studies 1998, "Sugi's *Collation Notes* to the Koryo Buddhist Canon and Their Significance for Buddhist Textual Criticism." Panel on "The Buddhist Canon in East Asia."
- 2000, February 28: UC Berkeley, Department of East Asian Languages and Cultures colloquium: "Wonhyo and the Commentarial Tradition in Korean Buddhist Literature."
- 2000, February 19, University of Hawaii, Center for Korean Studies, "Traditional Narratives of the Introduction of Buddhism to Paekche." Panel on "Paekche History: Buddhism and the State in Paekche," at conference on "Korea in the New Millennium."
- 1999, October 23: Asian Art Museum, San Francisco, workshop on reconfiguring the Asian galleries at the New Asian: "Recent Trends in Buddhist Studies Research."
- 1999, October 22: Los Angeles County Museum of Art, "Korea Today: The Challenges of Change: Culture, the Arts, and Values."
- 1999, June 25-27: University of Hawaii, "Imagining 'Korean Buddhism': The Invention of a National Religious Tradition," Conference on Shaping Identity: Buddhism, Ethnicity, and Nation in Asia.
- 1999, April 29: University of Wisconsin, "Building Korean Studies in the Research University."
- 1999, March 14: Association for Asian Studies annual meeting, "Claims to Authority in Ch'an Buddhism and the Politics of the 'Kung-an.'" Discussant.
- 1998, November 9: UC Berkeley, Department of East Asian Languages colloquium, "Imagining 'Korean Buddhism': The Invention of a National Religious Tradition."
- 1998, November 6: UC Berkeley, Center for Korean Studies colloquium, "Sugi's *Collation Notes* to the Koryo Buddhist Canon and Their Significance for Buddhist Textual Criticism."
- 1998, October 10-11: San Francisco Zen Center, led workshop on "Practical Advice on Spiritual Training: Readings from the Buddhist Canon."
- 1998, 22 November: American Academy of Religion Annual Meeting, Korean Religions Group, "Philosophical and Doctrinal Significance of Wonhyo." Discussant.
- 1998, October 8: Drew University, "The Sudden-Gradual Issue in Korean Buddhism."
- 1998, June 22-23: Academy of Korean Studies (Songnam, Korea), "Issues and Challenges in Translating Korean Buddhist Texts," 10th International Conference on Korean Studies.
- 1998, March 11: University of Michigan, Korean Studies Program, "Imagining 'Korean Buddhism.'"

- 1998, February 9: Pomona College, Asian Studies Program, "Imagining 'Korean Buddhism.'"
- 1998, February 2: Florida International University, Asian Studies Program, "Monastic Life in Contemporary Korean Buddhism."
- 1998, January 15: Stanford University, Center for East Asian Studies, "Imagining 'Korean Buddhism.'"
- 1997, September 12: University of Oslo, Norway, "The Transformation of Doubt into a Spiritual Force in Chinese Chan Buddhism."
- 1997, July 8-9: University of Hawaii, ASDP Korea Institute: "Korean Buddhist History and Practice."
- 1997, June 2: Pulgyo Yon'guso (Center for Buddhist Studies, Seoul): "The Practice of *K'anhwa* Son in Korean Buddhism."
- 1997, May 30: Dongguk University (Seoul), "Issues and Problems in Translating Wonhyo's Texts into English," International Symposium on Wonhyo Studies.
- 1997, January 31: McMaster University (Toronto), Numata Distinguished Lecture in Buddhist Studies, "Issues in Buddhism and Nationalism in East Asia."
- 1996, November 30: Bukkyo University (Los Angeles Branch): "The Pure Land Buddhism of Honen: International Academic Symposium." Discussant
- 1996, October 30: Won'gwang University (Iksan, Korea), Distinguished Guest Lecture: "The Special Characteristics of Korean Buddhism."
- 1996, October 25: Dongguk University (Seoul), "Korean Buddhism in the Pre-nationalist Age," International Conference in Commemoration of the 90th Anniversary of the Founding of Dongguk University.
- 1996, July 10: University of Sydney, Pacific-Asia Conference on Korean Studies: "What is 'Korean Buddhism'?"
- 1996, January 30: University of Chicago, "Issues in Buddhist Nationalism."

INVITED LECTURES (selected invitations prior to 1996)

Brown University, Francis Wayland Lecturer in Liberal Learning (1994); Distinguished Visiting Lecturer, University of Oregon, Department of Religious Studies (1993); Numata Lecture and Seminar on Buddhist Studies, Institute of Buddhist Studies, Graduate Theological Union, Berkeley (1990); University of Michigan (1998; 1986), Stanford University (1998; 1990); Florida International University (1998); Harvard University (1996); U.C. Berkeley (1986; 1988; 1993; 1995); University of Chicago (1989; 1996); University of Pennsylvania (1991); University of Wisconsin, Madison (1989); University of Arizona (1984; 1986; 1995); Cornell University (1984); Tongguk University (1996); Won'gwang University (1996); San Francisco Zen Center (1989); Seminar on the Sutras, Jemez Bodhi Mandala Zen Center, Jemez Springs, New Mexico, in association with the University of New Mexico (1987; 1995).

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If we want to understand what the Dharma teaches us about building affinity and living in harmony with others, we must first understand the four great all-embracing virtues. The Buddha teaches that for us to realize our true capacity of connecting with and serving our fellow citizens, we have to first build a good rapport, and the four virtues are tools to that end. The four virtues are: giving, speaking with kind words, conducting oneself for the benefit of others, and adapting oneself to others.

Despite the fact that there are obvious and limitless benefits to practicing the first virtue of giving, many of us choose to lead our lives in a merely self-centered and self-satisfying way. We are often reluctant to put others ahead of ourselves, choosing instead to focus on our own comfort and success. Competition to be the best and have the most permeates contemporary society, making it quite challenging at times to regard the welfare of others as our primary concern. We strive to be better than others, and we often measure the quality of our life by how we compare with those around us. This worldview is the root cause of human conflict and prevents us from being generous to each other. People who are so focused on their own survival and status have no qualms about taking; however, when it is their turn to give, they make all kinds of excuses. If we deeply understand and apply the Buddha's teachings on the truth of life and the universe, we will change our ways; our natural tendency will be to give to others and not take from them. If we understand that every cause has its effect, and that we all share common causes and conditions, then we may think differently about taking advantage of others, and we will not be so hesitant about giving.

-Living Affinity, Hsing Yun, pp3-4